



State of West Virginia
Department of Military Affairs and Public Safety

Sterling Lewis, Jr.
State Fire Marshal

Joe Manchin III, Governor

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STATE FIRE MARSHAL'S OFFICE

1207 Quarrier St, 2nd Floor
Charleston, WV 25301

**PLAN REVIEW DIVISION
CARPET**

Project Name: _____

Street Address: _____

City: _____ Zip: _____ County: _____

Owner: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Plan Submitter: _____ Phone: _____

Address: _____

Occupancy Type (as defined by NFPA 101, Life Safety Code): _____

Is the building sprinklered Yes ☐ No ☐

Resubmittal Yes ☐ No ☐

The following test reports are required for review of carpet being installed:

- 1.) NFPA 253 Critical Radiant Flux test report from nationally recognized laboratory.
- 2.) ASTM E-662 Specific Optical Density of Smoke Generation test report from a nationally recognized laboratory.

Name: _____

Signature: _____

Bill Invoice To: _____

